# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

Department of State
Bureau of Global Talent Management

REPORTING PERIOD

OCTOBER 1 - MARCH 31 *(Year)*

APRIL 1 - SEPTEMBER 30 *(Year)* 2022

NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME: Charlotte Larsen<br>TITLE: Education and Youth Officer | DESCRIPTION: Maine Boarding Schools Tour<br>SPONSOR: Group of school administrators (see Source)<br>DATES: 04/24/22 - 04/26/22 | LOCATION: Portland and Bethel, ME<br>DATES: 04/24/22 - 04/26/22 | Carrabassett Valley Academy, Gould Academy, Hebron Academy, Hyde School, and Kents Hill School | Lodging | | X | 220.00 |
| | | | | Meals | | X | 82.00 |
| | | | | | | | |
| | | | | | | | |
| NAME: Rebecca McPherson<br>TITLE: Education and Youth Specialist | DESCRIPTION: Boarding Schools & Educational Consultants Workshop<br>SPONSOR: School Connections<br>DATES: 05/18/22 - 05/19/22 | LOCATION: Philadelphia, PA<br>DATES: 05/18/22 - 05/19/22 | School Connections in partnership with the Independent Educational Consultants Association (IECA) | Lodging | | X | 275.00 |
| | | | | Meals | | X | 75.00 |
| | | | | Ground Transportation | X | | 150.00 |
| | | | | | | | |
| NAME: Daniel Stoian<br>TITLE: Detail Faculty Advisor | DESCRIPTION: Arms Control Negotiation Academy<br>SPONSOR: Harvard University<br>DATES: 05/07/22 - 05/15/22 | LOCATION: Reykjavík, Iceland<br>DATES: 05/07/22 - 05/15/22 | Harvard University | Air Transportation | | X | 650.00 |
| | | | | Hotel | | X | 277.00 |
| | | | | Meals | | X | 165.00 |
| | | | | | | | |
| NAME: James Gardiner<br>TITLE: International Advisor, NOAA Ocean Acidification Program | DESCRIPTION: Risk Committee Meeting<br>SPONSOR: American Family Insurance<br>DATES: 08/02/22 | LOCATION: Madison, WI<br>DATES: 08/01/22 - 08/02/22 | American Family Insurance | Air Transportation | | X | 600.00 |
| | | | | Hotel | X | | 96.00 |
| | | | | Meals | X | | 59.00 |
| | | | | | | | |

| TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
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