# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: 0416-GSA-SA | PAGE 1 | OF PAGES 1

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Misson Indonesia's Post Jakarta, Surabaya, Medan, Bali.

REPORTING PERIOD: X OCTOBER 1 - MARCH 31 (Year) 2022 | X APRIL 1 - SEPTEMBER 30 (Year) 2021 | NEGATIVE REPORT

| | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED: SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | <br>X<br> | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X<br> | <br>X | $825<br>120 |
| NAME: Emily Yasmin Norris<br>TITLE: Cultural Affairs Officer | | DESCRIPTION: Y20 Pre-Summit of the G20 Indonesia PresidencyConference<br>SPONSOR:<br>DATES: 04/23/22-04/25/22 | LOCATION: Lombok, Indonesia<br>DATES: 04/23/22-04/25/22 | Indonesian Youth Diplomacy | Hotel | | X | $168.00 |
| | | | | | Airfare | | X | $250.00 |
| | | | | | | | | $ |
| | | | | | | | | $ |
| NAME: Aurelie Augustine<br>TITLE: Information Specialist | | DESCRIPTION: Y20 Pre-Summit of the G20 Indonesia PresidencyConference<br>SPONSOR: Indonesian Youth Diplomacy<br>DATES: 04/23/22-04/25/22 | LOCATION: Lombok, Indonesia<br>DATES: 04/23/22-04/25/22 | Indonesian Youth Diplomacy | Hotel | | X | $168.00 |
| | | | | | Airfare | | X | $250.00 |
| | | | | | | | | $ |
| | | | | | | | | $ |
| NAME<br>TITLE | | DESCRIPTION<br>SPONSOR<br>DATES: | LOCATION<br>DATES | | | | | $ |
| | | | | | | | | $ |
| | | | | | | | | $ |
| | | | | | | | | $ |
| NAME<br>TITLE | | DESCRIPTION<br>SPONSOR<br>DATES: | LOCATION<br>DATES | Approved by:<br>Monte Parker<br>Financial Mgmt. Officer | | | | $ |
| | | | | | | | | $ |
| | | | | | | | | $ |
| | | | | | | | | $ |

AUTHORIZED FOR LOCAL REPRODUCTION

STANDARD FORM 326 (2-98)
Prescribed by GSA/OGE (41 CFR 304-1)